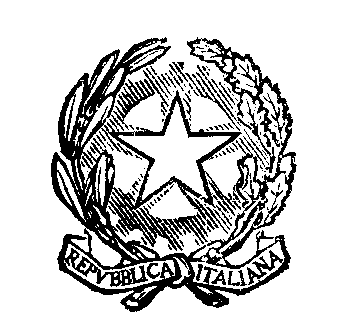
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MINISTERO DELLA PUBBLICA ISTRUZIONE

UFFICIO SCOLASTICO REGIONALE PER IL LAZIO

***I.C.*** *N. M. Nicolai,- Via Nicola Maria Nicolai 85, 00156 - Distretto 13°*

*06.41220371 -fax. 06.4102614*

Anno Scolastico ……………………….

Orario Settimanale della **Classe ……..Sez. ……..** TEMPO PIENO MODULATO **PLESSO ………………...**

|  |  |  |
| --- | --- | --- |
| **DISCIPLINE** | **INSEGNANTI** | **DISCIPLINE ASSEGNATE ALLE CLASSI** |
| **Italiano**  **Storia**  **Arte e immagine**  **Musica**  **Matematica**  **Scienze**  **Geografia**  **Motoria**  **Tecnologia** |  |  |
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|  |  |
|  |  |
| **Inglese L2** |  |  |
| **Sostegno** |  |  |
| **Sostegno** |  |  |
| **Religione** |  |  |

**PRIMA SETTIMANA**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ORARIO** | **LUNEDI’** | | **MARTEDI’** | | **MERCOLEDI’** | | **GIOVEDI’** | | **VENERDI’** | |
|  | **A** | **B** | **A** | **B** | **A** | **B** | **A** | **B** | **A** | **B** |
| * 1. **- 9.30** |  |  |  |  |  |  |  |  |  |  |
| **9.30- 10.30** |  |  |  |  |  |  |  |  |  |  |
| **10.30-11.30** |  |  |  |  |  |  |  |  |  |  |
| **11.30-12.30** |  |  |  |  |  |  |  |  |  |  |
| **12.30-13.30** |  |  |  |  |  |  |  |  |  |  |
| **13.30 – 14.30** |  |  |  |  |  |  |  |  |  |  |
| **14.30-15.30** |  |  |  |  |  |  |  |  |  |  |
| **15.30-16.30** |  |  |  |  |  |  |  |  |  |  |

**SECONDA SETTIMANA**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ORARIO** | **LUNEDI’** | | **MARTEDI’** | | **MERCOLEDI’** | | **GIOVEDI’** | | **VENERDI’** | |
|  | **A** | **B** | **A** | **B** | **A** | **B** | **A** | **B** | **A** | **B** |
| * 1. **- 9.30** |  |  |  |  |  |  |  |  |  |  |
| **9.30- 10.30** |  |  |  |  |  |  |  |  |  |  |
| **10.30-11.30** |  |  |  |  |  |  |  |  |  |  |
| **11.30-12.30** |  |  |  |  |  |  |  |  |  |  |
| **12.30-13.30** |  |  |  |  |  |  |  |  |  |  |
| **13.30 – 14.30** |  |  |  |  |  |  |  |  |  |  |
| **14.30-15.30** |  |  |  |  |  |  |  |  |  |  |
| **15.30-16.30** |  |  |  |  |  |  |  |  |  |  |

**NOME COGNOME FIRMA** **NOTE**

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